WORK SESSION: A work session will be held at 5:30 p.m. at Centerville City Hall, 250 North Main Street to discuss Davis/SLC Community Connector Alternatives with the Centerville City Council and UTA. At 6:30 p.m. the City Council will take a site tour of 450 North 1725 West. The public is welcome to attend.

FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of Farmington City will hold a regular City Council meeting on <u>Wednesday</u>, November 5, 2014, at 7:00 p.m. The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.

The agenda for the meeting shall be as follows:

CALL TO ORDER:

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

PUBLIC HEARINGS:

- 7:05 Request for Zoning Map Amendment for Property Located at 450 North 1725 West
- 7:15 Taylor Minor Subdivision Schematic Plan

SUMMARY ACTION:

- 7:25 Minute Motion Approving Summary Action List
 - 1. Approval of Minutes from October 21, 2014
 - 2. Vacation of a Small Portion of Moon Park Due to Boundary Dispute

GOVERNING BODY REPORTS:

- 7:30 City Manager Report
 - 1. Executive Summary for Planning Commission held October 23rd.
 - 2. Election Results of GO Bond and RAP Tax
 - 3. Rent Waiver Request from CRS
- 7:40 Mayor Talbot & City Council Reports

ADJOURN

CLOSED SESSION

Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

DATED this 30th day of October, 2014.

FARMINGTON CITY CORPORATION

Holly Gadd City Recorder

*PLEASE NOTE: Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.